

Wedding Day Information

Date of event- _____ Name of client- _____

clients phone# - _____ E-mail- _____

(Immediate contact #)

1st location--- _____

Directions--- _____

Address--- _____

Contact person--- _____

Phones--- _____

Are we traveling during your 1st and 2nd and 3rd location,if applicable please let us know the time and distance difference's between each location.

2nd location--- _____

Directions--- _____

Address--- _____

Contact person--- _____

Phones--- _____

3rd location--- _____

Directions--- _____

Address--- _____

Contact person--- _____

Phones--- _____

By your submitting this form it is agreed to be for organizational purposes only. Client agrees and understands that our offering of this blank form to you is not a guarantee of any kind. There will be circumstances beyond our control. However, we will attempt to capture as much of the day as possible. Factors beyond our control such as time, labor, resources, and cooperation of talent being photographed all play an important role in our ability to properly document the day.

Times for the day

Photographer Videographer

Start time: _____

(of your contract)

Ceremony: _____

Cocktail: _____

Reception: _____

End time: _____

(of your contract)

Serving All of South Florida
office (954) 476-1510 fax (954) 775-3747

MODIFIED DATE 7/30/16

List of Family Members

Client Name _____ Client Name _____
Personal cell #: _____ Personal cell #: _____
Other #: _____ Other #: _____

PARENTS

Personal cell #: _____ Personal cell #: _____
Other #: _____ Other #: _____

GRANDPARENTS

Personal cell #: _____ Personal cell #: _____
Other #: _____ Other #: _____

BROTHERS/SISTERS&SPOUSES

Personal cell #: _____ Personal cell #: _____
Other #: _____ Other #: _____

SPECIAL GUESTS OR EXTENDED FAMILY

Personal cell #: _____ Personal cell #: _____
Other #: _____ Other #: _____

***LIASONS NAME & CELL #:**

(for directing the portraits/images for the
photographer to make photos of)

Personal cell #: _____
Other #: _____

***LIASONS NAME & CELL #:**

(for directing the portraits/images for the
photographer to make photos of)

Personal cell #: _____
Other #: _____

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